

"For What Is a Mother Responsible?" ^[1]

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This editorial, entitled "For What is a Mother Responsible?" appeared in the Carolina Watchman, a newspaper based in Salisbury, North Carolina, in 1845. The writer describes an ideal mother, but he also gives us a sense of how children were raised in the early nineteenth century. Since most children did not go to school — and certainly not all day, five days a week, for nine months a year — parents were directly responsible for far more of their children's education than they are today.

On the surface, the editorial explains what a mother should do in order to successfully raise her child. But a deeper examination of the editorial reveals a great deal more about the time and place in which the piece was written, as well as the editorial's author (or authors).

A mother is usually also a wife, and has the management of a family and a direct influence over [subordination](#) ^[2] to her head, has the seat of authority and wields the sceptre of government. From a position of entire dependence, she has risen to power and rank, and though her throne may be in a cottage, and [her dominion the little work of household affairs](#), yet is she not the less really responsible, than is that [youthful queen](#) who now sways a sceptre over the four quarters of the earth. But for what is she responsible?

She is responsible for the nursing and rearing of her progeny; for their physical constitution and growth; their exercise and proper sustenance in early life. A child left to grow up deformed, bloated, or meagre, is an object of maternal negligence.

She is responsible for a child's habits; including cleanliness, order, conversation, eating, sleeping, manners, and general [propriety](#) ^[3] of behavior. A child deficient or untaught in these particulars, will prove a living monument of parental disregard; because generally speaking, a mother can, if she will, greatly control children in these matters.

She is responsible for their [deportment](#) ^[4]. She can make them fearful and cringing, she can make them modest or [impertinent](#) ^[5], ingenious or deceitful; mean or manly; clownish or polite. The germ of all these things is in childhood, and a mother can repress or bring them forth.

She is responsible for the principles which her children entertain in early life. For her it is to say whether those who go forth, from her fireside, shall be imbued with sentiments of [virtue](#) ^[6], truth, honor, honesty, [temperance](#) ^[7], industry, benevolence, and [morality](#) ^[8], or those of a [contrary](#) ^[9] character -- vice, fraud, drunkenness, [idleness](#) ^[10], [covetousness](#) ^[11]. These last will be found to the most natural growth; but on her is devolved the daily, hourly task of weeding her little garden -- of eradicating these odious productions, and planting the human with the lily, the rose, and the [amaranth](#) ^[12], that fadeless flower, emblem of truth.

She is to a very considerable extent responsible for the temper and [disposition](#) ^[13] of her children. Constitutionally they may be violent, irritable, or revengeful; but for regulation or correction of these passions a mother is responsible.

She is responsible for the intellectual acquirement of her children, that is, she is bound to do what she can for this object. Schools, academies, and colleges open their portals throughout our land; and every mother is under heavy responsibilities to see that her sons and daughters have all benefits which these afford and which circumstances permit them to enjoy.

She is responsible for their religious education. The beginning of all wisdom is the fear of God; and this every mother *must teach*. [Reverence](#) ^[14] for God, acquaintance with His word, respect for the duties of ordinance of religion are within the ability of every parent to implant, and if children grow up ignorant or regardless of the Bible and the Saviour, what mother, when she considers the wickedness of the human heart, can expect them to rise up and call her blessed?

-- *Mother's Journ.*

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