## Primary Source: Reporting on Nat Turner: The Raleigh Register, Sept. 1

This report appeared in the Raleigh Register on September 1, 1831, ten days after Nat Turner's Rebellion began. As you read, compare it with the report by the North Carolina Star on the same day, and see the notes on that page.

Insurrection [2] and Murder! the disagreeable rumors which were in circulation in this city, at the date of our last publication, in relation to an Insurrection of the Slaves in Southampton county, Va, and a brief notice of which we inserted in a Postscript, turns out to be but too well founded!...

From the multiplicity of reports of which this soul<u>harrowing [3]</u> occurrence has given birth, we have <u>endeavored [4]</u> to <u>cull [5]</u> such facts as we believe to be <u>substantiated [6]</u>. These we will <u>succinctly [7]</u> present to our readers, without however <u>vouching [8]</u> for their <u>precise</u> accuracy, though, we have every reason to suppose them correct. -- They may serve to <u>allay [9]</u> the anxiety of the public, until something <u>official</u> appears.

On Sunday, the 21st <u>ultimo</u> [10], there was a *negro* preaching in the neighborhood of the Cross Keys, in Southampton county, about ten miles from the <u>Court</u> [11] House, at which a black preacher (a slave) named *Nat Turner*, <u>officiated</u> [12]. What the character of his <u>discourse</u> [13] was, is not stated, but is a fair subject of<u>inference</u> [14] from the fact that the conspiracy broke out the same evening in that neighborhood, and was headed by the *preacher himself*, in conjunction with a free man of color, called *Will Artist*. His <u>harangue</u> [15] most probably was the *immediate* cause of the disturbance, for it seems from all the accounts that: the number of <u>insurgents</u> [16] was few and that there existed nothing like a concerted plan, except in the narrow circle where it began. Perhaps by animating and encouraging the timid with hopes of success, removing the scruples of the religious by grossly prostituting the <u>sacred</u> [17] oracles and <u>inflaming</u> [18] and confirming the <u>resolute</u> [19], by all the savage fascinations of blood and booty, this mis-called preacher so worked upon the feelings of his auditors that they immediately resolved upon their bloody course. Be this however, as it may, it is certain that on the evening about fifty negroes, headed by the two persons before names, rose in open rebellion and commenced an indiscriminate slaughter of the whites, sparing in their blood thirsty <u>infatuation</u> [20], neither *age*, *sex*, *or condition* During that night and the following day, they succeeded in killing more than **SIXTY WHITES**. We have been favored by a gentleman, from the <u>vicinity</u> [21] of the scene of action, with the following list of the individuals butchered, which however does not comprise all, several having fallen whose names could not be <u>procured</u> [22]:

Joseph Travis, wife and three children	5
Lotha Francis	1
William Reese and mother	2
Mrs. Elizabeth Turner and two others	3
Henry Bryant, wife, child &mother-in-law	4
Mrs. C. Whitehead, three daughters, two sons, and one grand son	7
Trajan Doyel	1
John Williams' wife and child	2
Nat'l. Francis two children and overseer	3
Thomas Barrow	1
Levi Waller's eight children, wife and a young lady	10
Francis Feil's two daughters	2
Burnwell Jones' daughter	1
William Williams, wife and two others	4
Jacob Williams' wife, three children and Drury	5
Caswell Worrell's wife and child	2
Mrs. Rebecca Vaughn, two sons, & niece	4
James Story and wife	2
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... By Wednesday night, the whole band of insurgents, with the exception perhaps of two or three, were either killed or

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captured. The two leaders were shot and their heads placed upon stakes in the public road. Though many of the accounts differ in their details, they all concur in one point, viz: that the affair is at the end. & that no suspicion is entertained of its having been a general thing. We trust, therefore, that the great excitement into which the country has been thrown, will quickly <u>procured</u> [22] subside, whilst the prompt manner in which this outrage has been met and the example made, will deter others from making similar attempts. It is very <u>gratifying</u> [23] to us to have it in our power to state, as we can do upon.

It is said that one white man, at least, was found amongst the dead conspirators, disguised and blackened as a negro.... If this be true, the fate which overtook him was almost of too <u>mitigated</u> [24] a character. W E can think of no crime in the whole range of human enormity so <u>heinous</u> [25] as this. Circumstances *may* be adduced, by bare possibility, in <u>extenuation</u> [26] of a simple murder, or even of him who should place fire brand in the midst of a populous town -- but for the infernal villain who would join our slaves in such an unhallowed and <u>diabolical</u> [27] crusade, there *can* be no such thing as extenuation.

In closing this hasty account, we regret exceeding to state, that Mr. Shepard Lee, an esteemed member of the Halifax Blues was accidentally shot during an alarm, by a brother member of the Corps. The circumstances seem greatly to have excited the sympathy and regret of the circle, where Mr. Lee was best known.

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