

## Primary Source: Lunsford Lane Buys His Freedom <sup>[1]</sup>

*Lunsford Lane was born into slavery in 1803 in Raleigh and from a young age endeavored to be free. He became quite a businessman and was well-respected by many prominent Raleigh men, but these connections and his accumulated wealth did not mean that acquiring his freedom was without challenge and that obtaining the freedom of his family was without danger. His narrative, *The Narrative of Lunsford Lane ...*, captures Lunsford's experiences during enslavement and after. In the excerpts below, Lunsford discusses the beginning of his tobacco business after the death of his enslaver.*

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At this time an event occurred, which, while it cast a cloud over the prospects of some of my fellow slaves, was a rainbow over mine. My master died; and his widow, by the will, became sole executrix of his property. To the surprise of all, the bank of which he had been cashier presented a claim against the estate for forty thousand dollars. By a compromise, this sum was reduced to twenty thousand dollars; and my mistress, to meet the amount, sold some of her slaves, and hired out others. [I hired my time of her](#), for which I paid her a price varying from one hundred dollars to one hundred and twenty dollars per year. This was a privilege which comparatively few slaves at the South enjoy; and in this I felt truly blessed.

I [commenced](#) <sup>[2]</sup> the manufacture of pipes and tobacco on an enlarged scale. I opened a regular place of business, labelled my tobacco in a conspicuous manner with the names of "Edward and Lunsford Lane," and of some of the persons who sold it for me, -- established agencies for the sale in various parts of the State, one at Fayetteville, one at Salisbury, one at Chapel Hill, and so on, -- sold my articles from my place of business, and about town, also deposited them in stores on commission, and thus, after paying my mistress for my time, and rendering such support as necessary to my family, I found in the space of some six or eight years, that I had collected the sum of one thousand dollars. During this time I had found it politic to go shabbily dressed, and to appear to be very poor, but to pay my mistress for my services promptly. I kept my money hid, never venturing to put out a penny, nor to let any body but my wife know that I was making any. The thousand dollars was what I supposed my mistress would ask for me, and so I determined now what I would do.

I went to my mistress and inquired what was her price for me. She said a thousand dollars. I then told her that I wanted to be free, and asked her if she would sell me to be made free. She said she would; and accordingly [I arranged with her, and with the master of my wife, Mr. Smith, already spoken of, for the latter to take my money](#) and buy of her my freedom, as I could not legally purchase it, and as the laws forbid emancipation except, for "[meritorious](#)" <sup>[3]</sup> services." This done, Mr. Smith endeavored to emancipate me formally, and to get my manumission recorded; I tried also; but the court judged that I had done nothing "meritorious," and so I remained, nominally only, the slave of Mr. Smith for a year; when, feeling unsafe in that relation, I accompanied him to New York whither he was going to purchase goods, and was there regularly and formally made a freeman, and there my manumission was recorded. I returned to my family in Raleigh, and endeavored to do by them as a freeman should. I had known what it was to be a slave, and I knew what it was to be free.

But I am going too rapidly over my story. When the money was paid to my mistress and the conveyance fairly made to Mr. Smith, I felt that I was free. And a queer and a joyous feeling it is to one who has been a slave. I cannot describe it, only it seemed as though I was in heaven. I used to lie awake whole nights thinking of it. And oh, the strange thoughts that passed through my soul, like so many rivers of light; deep and rich were their waves as they rolled; -- these were more to me than sleep, more than soft slumber after long months of watching over the decaying, fading frame of a friend, and the loved one laid to rest in the dust. But I cannot describe my feelings to those who have never been slaves; then why should I attempt it? He who has passed from spiritual death to life, and received the witness within his soul that his sins are forgiven, may possibly form some distant idea, like the ray of the setting sun from the far off mountain top, of the emotions of an emancipated slave. That opens heaven. To break the bonds of slavery, opens up at once both earth and heaven. Neither can be truly seen by us while we are slaves.

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### Primary Source Citation:

Lane, Lunsford. *The Narrative of Lunsford Lane, Formerly of Raleigh, N.C. Embracing an Account of His Early Life, the Redemption by Purchase of Himself and Family from Slavery, and His Banishment from the Place of His Birth for the Crime of Wearing a Colored Skin. Published by Himself.* Boston: J.G. Torred, Printer, 1842.  
Published electronically by Documenting the American South. University Library, University of North Carolina at Chapel Hill. <https://docsouth.unc.edu/neh/lanelunsford/menu.html> <sup>[4]</sup>

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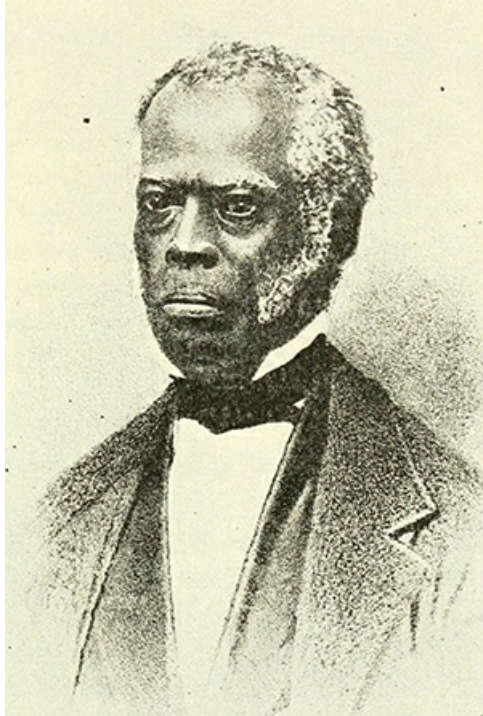
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<sup>[17]</sup>

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