Sandy Creek Baptist Association [1]

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by Glenn Jonas, 2006

See Also: Baptists [2]; Southeastern Baptist Theological Seminary [3]; North Carolina Baptist Historical Collection [4]



Sandy Creek Primitive Baptist Church, 1802, Randolph County. Image courtesy of Randolph County Historic Landmark Preservation Commision.

[5] The Sandy Creek Baptist Association [6] was North Carolina's first Baptist [2] association and one of the most influential in the South. Shubal Stearns [7], a Separate Baptist and pastor of the Sandy Creek Baptist Church in Randolph County [8], was instrumental in its formation. His influence led to the organization of the association in 1758 with member churches Sandy Creek, Deep River, Abbott's Creek, Little River, Dan River, Grassy Creek, New River [9], and Black River in North Carolina, and Pittsylvania City and Lunenburg City in Virginia. Within a few years of its organization, the Sandy Creek Association extended from the Potomac River to Georgia and rivaled the older Charleston Association, which had been formed in 1751.

Being composed of Separate Baptists, the churches of the Sandy Creek Association had some practices that might be considered peculiar to many modern North Carolina Baptists. These practices included the so-called nine Christian rites, namely, baptism, the Lord's Supper, love feasts, the laying-on of hands, the washing of feet, the anointing of the sick, the right hand of fellowship, the kiss of charity, and the devoting of children. The churches also had ruling elders and deacons that were both male and female.

In 1770 the Sandy Creek Association divided over regional differences among the churches. The divisions may also have been the result of the dictatorial influence of Stearns. The association was divided into three new associations: the Virginia churches organized into the Rapidan Association, and the South Carolina churches formed the Congaree Association, while the North Carolina churches retained the Sandy Creek name.

The defeat of the Regulators at the <u>Battle of Alamance [10]</u> in 1771 caused an exodus to Tennessee, South Carolina, and Georgia of many Baptists sympathetic with the <u>Regulator Movement [11]</u>. This loss greatly decreased the size of the Sandy Creek Baptist Association. The association continues to exist, but it is composed of churches now affiliated with the <u>Baptist State Convention [12]</u> of North Carolina.

References:

Maloy A. Huggins, A History of North Carolina Baptists, 1727-1932 (1967).

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George W. Paschal, History of North Carolina Baptists (1930).

Image Credit:

Sandy Creek Primitive Baptist Church, 1802, Randolph County. Image courtesy of Randolph County Historic Landmark Preservation Commision. Available from http://www.co.randolph.nc.us/hlpc/sandycreek.htm (accessed June 8, 2012).

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